Another Limited Bill: Gay and Lesbian Historians on C-75

June 7, 2018

Patrizia Gentile, Associate Professor, Human Rights/Sexuality Studies, Carleton University Tom Hooper, Contract Faculty, Department of History, York University Gary Kinsman, Professor Emeritus, Sociology, Laurentian University Steven Maynard, Permanent Adjunct, Department of History, Queen's University

INTRODUCTION

Bill C-75, an Act to amend the Criminal Code, the Youth Criminal Justice Act and other Acts and to make consequential amendments to other Acts, attempts to implement part of the Prime Minister's apology to LGBTQ2S+ people. The repeal of criminal offenses that have historically been used to unjustly target non-conforming sexualities is an important part of the apology process. However, Bill C-75 fails to adequately address the various provisions used to criminalize consensual sexual activities in Canada.

In C-75, the offense of anal intercourse is fully repealed, but the bawdy house law, indecent act, and vagrancy are merely altered, and remain intact. As in C-66, the reforms in Bill C-75 are based on a narrow interpretation of offenses that have been ruled contrary to the Charter of Rights and Freedoms. Several offenses are not covered in the bill, including indecent exhibition, obscenity, nudity, and laws used against sex workers. Finally, C-75 does not address the Criminal Code provisions unjustly used in cases of HIV nondisclosure.

The morality provisions in the Criminal Code were based on 19th century ideas about what was 'indecent,' 'obscene,' or 'deviant.' These continue to form the basis of many sections of the code and must be repealed. In our view, only sexual practices that cause direct harm, as in assault, harassment, and abuse, should be criminalized. All sexual practices that are consensual and cause no form of harm to others must be entirely decriminalized.

This bill requires consultation with LGBTQ2S+ communities, as well as sex worker and AIDS organizations to ensure that all sections that criminalize consensual sexual practices are repealed.

SUMMARY OF RECOMMENDATIONS:

- 1. Expand the scope of offenses repealed under the bill.
- 2. Amend Section 75 of the bill to repeal the bawdy house law (Criminal Code, ss. 197, 210 and 211).
- 3. Amend Section 60 of the bill to repeal indecent acts (Criminal Code s. 173).
- 4. Amend Section 62 of the bill to repeal the vagrancy law (Criminal Code s. 179).

- 5. Amend the bill to repeal sex work provisions in PCEPA.
- 6. Amend the bill to repeal other morality laws unjustly used against LGBTQ2S+ communities, including obscenity, immoral theatrical performance, indecent exhibition, and nudity (Criminal Code ss. 163, 167, 168, 174, 175(b)).
- 7. Adopt clear, evidence-based guidelines on the use of criminal law in prosecuting cases of HIV nondisclosure.

1. EXPAND THE SCOPE OF REPEAL

Both C-32 and C-39 would have repealed anal intercourse from the Criminal Code, but these bills did not proceed. Instead, this reform has been folded into a larger piece of legislation in C-75. Correcting such historic injustice should not be treated as a footnote in a larger bill, the criminalization of LGBTQ2S+ communities is more complex than this one offense.

The Standing Senate Committee on Human Rights issued its report on Bill C-66, an act to expunge historically unjust criminal convictions. They expressed concern about "the absence of consultations surrounding the drafting of the bill," and urged the government to work with "subject-matter experts to address other sections of the Criminal Code that were applied in a discriminatory fashion against the LGBTQ2 community." We support Section 56 of Bill C-75, which repeals anal intercourse (Criminal Code s. 159). However, the government has not provided adequate justification for retaining other archaic provisions.

In 1982, the Standing Committee on Justice and Legal Affairs studied some of these offenses. Then Minister of Justice Jean Chrétien stated, "as a matter of principle, I believe that if sections of the Criminal Code have fallen into disuse or become obsolete, there was no reason to maintain them." Unfortunately, these words were never implemented, but there is an opportunity in Bill C-75.

RECOMMENDATION #1: EXPAND THE SCOPE OF OFFENSES REPEALED UNDER BILL C-75.

2. Repeal the bawdy house law

The Prime Minister's apology to LGBTQ2S+ people included specific reference to the bawdy house law. From 1968 to 2004, more than 1,300 men were charged with this offense for being in a gay bathhouse. In some cases, this law was used to raid bars and private homes (see chart attached). It contains three parts: owning, operating, or being found in a common bawdy house (Criminal Code s. 210); transporting someone to a common bawdy house (Criminal Code s. 211); and Section 197 of the Criminal Code provides the definition of a bawdy house, which includes spaces for sex work, or in the case of bathhouse raids, spaces of indecency.

The 2013 *Bedford* decision the Supreme Court declared the bawdy house law unconstitutional as it applied to sex work. The resulting legislation, the Protection of Communities and Exploited Persons Act (PCEPA), removed "prostitution" from the bawdy house law, but the reference to indecency remained. An "indecent" bawdy house was reinterpreted by the Supreme Court in the 2005 *Labaye* decision. In deliberations on C-66, Senator René Cormier was asked, "what is a bawdy house in 2018?" This was his response:

In the Labaye decision, the court clarifies the criteria of what constitutes an indecent acts offence, namely, physical or psychological harm caused to participants in the impugned activity, or conduct that perpetuates negative or demeaning images of humanity.

This new definition post-*Labaye* does not reflect the historic use of the law. A judicial test based on a community standard of morality has been replaced. This new test of indecency is based on a definition of harm that interferes with autonomy and liberty. In other words, a bawdy house is no longer a bathhouse or swinger's club. It is a space that allows actual harm, as in assault, harassment, and non-consensual abuse.

Spaces that allow non-consensual physical or psychological harm should be prosecuted under more appropriate sections of the Criminal Code. Section 75 of Bill C-75 amends the bawdy house law to allow for the possibility of summary conviction. This lessens the penalty for a crime which has become a very serious offense. This law is anachronistic. According to Statistics Canada, only one person was charged in 2016 (none in 2015). By contrast, four were charged for anal intercourse in 2016 (five in 2015).

Although the law has not been widely applied, scholars and legal experts have expressed concern that antiquated notions of indecency could be used in the future to criminalize BDSM and other consensual queer sexual activities. The post-*Labaye* judicial test of harm and indecency includes conduct that "perpetuates negative or demeaning images of humanity." This is vague and subject to changing interpretation by the courts.

Bill C-66 specifies that an offense must first be repealed before it can be added to the list of those that qualify for a criminal record expungement. The men convicted in the bathhouse raids depend on the repeal of the bawdy house law before they can apply to have their records cleared. Further delay would be an injustice.

RECOMMENDATION #2: AMEND SECTION 75 OF BILL C-75 TO REPEAL THE BAWDY HOUSE LAW (CRIMINAL CODE, SS. 197, 210 AND 211).

3. Repeal indecent acts

Since the late 19th century, the offense of indecent acts has been used to arrest LGBTQ2S+ people in bars, clubs, parks, and washrooms. Police often used indecent acts instead of gross indecency or buggery because it was a lesser offense and was easier to prove in court. In Ontario from 1983-1985, targeted surveillance and arrests occurred in St. Catharines, Welland, Oakville, Oshawa, Mississauga, Guelph, Kitchener-Waterloo, and at the Orillia Opera House. The names of those charged were released by the police to the newspapers, leading a man in St. Catharines to suicide. According to the Right to Privacy Committee, 369 men were arrested for indecent acts with other men in Toronto between July 1982 and April 1983.

Section 60 of Bill C-75 amends part of the indecent acts provision by removing the six-month maximum prison term for a summary conviction. This provision should instead be entirely repealed.

4. REPEAL VAGRANCY

Vagrancy is a broad, ill-defined offence. It has historically been used against sex workers, but also to police people's gender-sexual expression. Those viewed as wearing the clothes and/or otherwise engaging in the self-presentation of the 'wrong' gender were charged under this offense. In the 1994 Supreme Court case of R. v. *Heywood*, vagrancy was declared unconstitutional and contrary to the Charter.

Section 62 of Bill C-75 removes part of the vagrancy law, but like bawdy houses and indecent acts, the offense otherwise remains intact.

RECOMMENDATION #4: AMEND SECTION 62 OF BILL C-75 TO REPEAL THE VAGRANCY LAW (CRIMINAL CODE S. 179).

5. Repeal PCEPA

The targeted use of morality provisions and police entrapment have created historic links between the struggles of the LGBTQ2S+ communities and those of sex workers. "Communicating" (Criminal Code, s. 213), and the new offense of "obtaining sexual services for consideration" (Criminal Code, s. 286) continue to be unjustly used against sex workers, placing them at risk.

In 2015, Justice Minister Jody Wilson-Raybould declared, "I definitely am committed to reviewing the prostitution laws." Almost three years later, it is time to act.

RECOMMENDATION #5: AMEND C-75 TO REPEAL ALL SEX WORK PROVISIONS IN PCEPA.

6. OTHER MORALITY LAWS UNJUSTLY USED AGAINST LGBTQ2S+ PEOPLE

• Obscenity (Criminal Code, ss. 163, 168).

Obscenity was used to construct non-conforming sexual representations as more obscene and indecent than heterosexual ones. These offenses criminalized people working for gay/lesbian publications, and there were raids on the gay liberation newspaper, The Body Politic. Charges of obscenity were also used on bookstores, including Little Sister's in Vancouver. In 1982 Kevin Orr was charged at Glad Day Bookstore in Toronto for carrying two gay publications. Glad Day was also convicted in 1992 for the lesbian sex magazine *Bad Attitude*. These laws have enabled Canadian customs officials to restrict LGBTQ2S+ publications being imported into Canada.

The definition of obscenity has been historically linked with indecency and the bawdy house law. Supreme Court judgements in *Butler* and *Labaye* have significantly altered the initial legislative intention behind these provisions.

• Immoral theatrical performance, indecent exhibition (Criminal Code, ss. 167, 175(b)).

Vague references to immoral performances in the Criminal Code have been used by police forces to target LGBTQ2S+ sexual expression. For example, in 1996 police in Toronto raided Remington's, a gay strip club. 16 men, including 10 dancers, were charged under the bawdy house law. But the dancers were also charged for committing an immoral theatrical performance. It was a surprise for owner and operator George Pratt, as Remington's had been operating on Yonge Street without incident for three years prior to the raid.

Nudity (Criminal Code, ss. 174).

Nudity was first criminalized in 1931 as a response to naked protest marches by the Doukhobors. It was used in the 1970s to charge men who were nude sunbathing at Hanlan's Point on Toronto Island. These arrests were part of an undercover police operation that targeted gay men and was preapproved by Attorney General Roy McMurtry.

RECOMMENDATION #6: AMEND C-75 TO REPEAL OBSCENITY, IMMORAL THEATRICAL PERFORMANCE, INDECENT EXHIBITION, AND NUDITY (CRIMINAL CODE SS. 163, 167, 168, 174, 175(b)).

7. LIMIT OFFENSES THAT ARE USED TO CRIMINALIZE PEOPLE WITH HIV

The Canadian HIV/AIDS Legal Network and the HIV & AIDS Legal Clinic Ontario have raised concerns that areas of the Criminal Code are being used to unjustly criminalize those with HIV. There is no specific reference to HIV in the Criminal Code. However, sections covering criminal negligence causing bodily harm (Criminal Code s. 221), common nuisance (Criminal Code s. 180), assault (Criminal Code ss. 266 to 268), and sexual assault (Criminal Code ss. 271 to 273) have been applied in cases of HIV nondisclosure.

We join these groups in calling on the federal government to adopt clear guidelines on the use of Criminal Code offenses for HIV nondisclosure. No charges should be laid when there is no chance of HIV transmission, offenses for assault should only be used in cases where there has been an assault.

RECOMMENDATION #7: ADOPT CLEAR, EVIDENCE-BASED GUIDELINES ON THE USE OF CRIMINAL LAW IN PROSECUTING CASES OF HIV NONDISCLOSURE.

SELECTED REFERENCES

COURT CASES

R v Butler, [1992] 1 S.C.R. 452

R v Labaye, [2005] 3 S.C.R. 728

Canada (AG) v Bedford [2013] 3 SCR 1101

GOVERNMENT DOCUMENTS

10th Report of the Standing Senate Committee on Human Rights (Bill C-66).

Statistics Canada. Table 252-0051 - Incident-based crime statistics, by detailed violations, annual.

MEDIA ARTICLES

Steven Maynard, "Trudeau's apology to LGBT public servants is straightforward. Expunging criminal convictions is not," CBC News http://www.cbc.ca/news/opinion/trudeau-apology-1.4422195

Steven Maynard, "Bill C-66: Political expediency is producing a flawed bill," Globe and Mail https://www.theglobeandmail.com/opinion/bill-c-66-political-expediency-is-producing-a-flawed-bill/article37303098/

Ryan Maloney, "Bill C-66: House Of Commons Passes Legislation To Expunge Gay-Sex Criminal Records – But some advocates and MPs say it doesn't go far enough," Huffington Post http://www.huffingtonpost.ca/2017/12/14/bill-c-66-house-of-commons-passes-legislation-to-expunge-gay-sex-criminal-records a 23307752/

Monique Scotti, "'A slap in the face': Historians highlight major gaps in LGBTQ legislation," Global News https://globalnews.ca/news/3908846/lgbtq-trudeau-apology-legislation/

GENERAL REFERENCES

Brenda Belak and Darcie Bennett, "<u>Evaluating Canada's Sex Work Laws</u>: The Case for Repeal," Pivot Legal Society, 2016.

C. Hastings et al, <u>HIV Criminalization in Canada</u>: Key Trends and Patterns, Canadian HIV/AIDS Legal Network, 2017.

Canadian Bar Association, "Hot for kink, bothered by the law: BDSM and the right to autonomy," August 8, 2016.

Tom Hooper, "The Police Records of a Bath Raid Found-In: Excluded from Bill C-66," ActiveHistory.ca.

Tom Hooper, "'More Than Two is a Crowd': Mononormativity and Gross Indecency in the Criminal Code, 1981-2," *Journal of Canadian Studies*, 48:1 (2014): 53-81.

Tom Hooper, "Enough is Enough": The Right to Privacy Committee and Bathhouse Raids in Toronto, 1978-83." PhD Dissertation, York University, 2016.

Gary Kinsman, The Regulation of Desire, Homo and Hetero Sexualities (Montreal: Black Rose, 1996).

Gary Kinsman and Patrizia Gentile, *The Canadian War on Queers: National Security as Sexual Regulation* (Vancouver: UBC Press, 2010).

Steven Maynard, "Through a Hole in the Lavatory Wall: Homosexual Subcultures, Police Surveillance, and the Dialectics of Discovery, Toronto, 1890-1930," *Journal of the History of Sexuality*, 5:2 (1994): 207-242.

Steven Maynard, "Police/Archives," Archivaria, 68 (Fall 2009): 159-182.

Stuart Russell, "The Offence of Keeping a Common Bawdy House," Ottawa Law Review, 14:2 (1982).

George Smith, "In Defence of Privacy," *Action!* (publication of the Right to Privacy Committee), 3:1 (1981).

George Smith, "Policing the Gay Community: An Inquiry into the Textually-Mediated Social Relations," *International Journal of the Sociology of Law*, 16 (1988): 163-183.

BATHHOUSE RAIDS IN CANADA 1968-2004

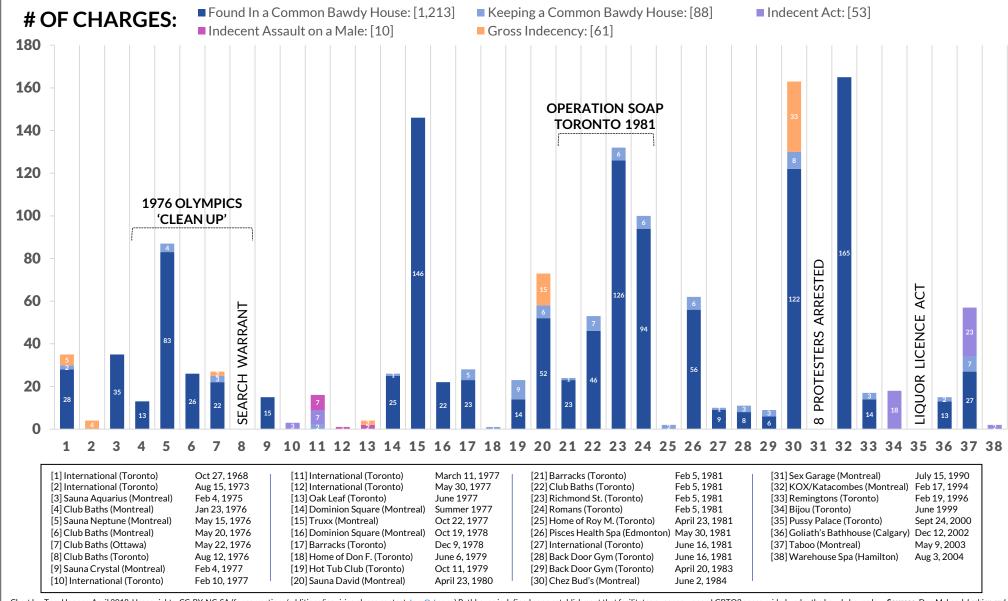


Chart by: Tom Hooper, April 2018. Usage rights: CC-BY-NC-SA (for corrections/additions/inquiries please contact: tom@rtpc.ca) Bathhouse is defined as an establishment that facilitates queer sex, or an LGBTQ2 space raided under the bawdy house law. Sources: Don McLeod, Lesbian and Gay Liberation in Canada: A Chronology, Vols. 1 & 2 (1964-1981), Toronto: Homewood Books, 1996 & 2014. "Steam Bath Raided, 30 Face Morals Charges," Toronto Daily Star, October 28 (1968), 2; "Toronto Politic, no. 10 (1973), 7; "Politice Raid Bath," Body Politic, no. 22 (1976), 4; Ron Dayman, "Olympics Clean-up Strikes Again," Body Politic, no. 23 (1976), 6; "BA Therested in Raid on Montreal Sauna," Globe and Mail, May 17 (1976), 9; "Olympic Crackdown," Body Politic, no. 25 (1976), 5; "Dayid Garmaise," Ottower Journal, May 25 (1976), 2; David Garmaise," Ottower Journal, May 25 (1976), 3; Politic, no. 23 (1977), 8; George Hislop, "Toronto Update: Directions: For Gay Men, no. 2 (1977); 5; "Spadina Steambath Allowed Sex, Trial Told," Toronto Star, February 23 (1979), A4; George Hislop, "Toronto Update: Directions: For Gay Men, no. 4 (1977); 3; Ron Dayman, "Truxx Accused Organize Own Defence," Body Politic, no. 40 (1978), 2; "Heavy-handed Raid on Homosexuals," Montreal Gazette, October 26 (1977), 6; "Montreal Police Raid Gay Club Amid Jeering Crowd," Globe and Mail, Body Politic, no. 40 (1978), 9; "Homosexual Baths: A Safer Place for Casual Sex," Globe and Mail, June 16 (1979) 5; "Police Raid Gay Club Amid Jeering Crowd," Globe and Mail, October 12 (1979), 2; Stuart Russell, "Montreal Police Raid on Sauna David," Body Politic, no. 64 (1980), 9; "Heavy-Hand of the Law," Globe and Mail, October 12 (1979), 2; Stuart Russell, "Montreal Police Raid on Sauna David," Body Politic, no. 64 (1980